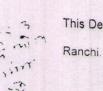


झारखण्ड JHARKHAND

00AA 225363





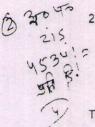
This Deed of Absolute sale is being executed on this 3

iarvictor in organisa teana

BETWEEN

1. Secretary, Kamla Nehru Vidya Mandır in PS + PO. Tatilwai, Ranchi herein after for the sake of brevity called as the VENDOR of the ONE PART

AND



5

Cambridge Institute of Teacher Education through the Secretary of Managing Committee, P.S. + P.O. – Tatisilwai, Ranchi, nerein after for the sake of brevity called as the "PURCHASER" of the OTHER PART

The terms and Expression of the VENDOR and the PURCHASER wherever used in these presents unless Executed by or repugnant to the context or subject shall always mean and include their respective rieirs, successors, legal representatives and administrators.





of July 2012 AD a



Page 1 of 6

Whereas the land pertaining to R.S. Khata No- 198, Khewat No- 2 Plot No- 38 measuring an Area of 1.16 acre (one acre & sixteen decimal) along with the buildings, trees and other things standing thereon at village "Baheya", Thana No. - 29, P.S. – Angara, District, Ranchi, Registration office, Ranchi was recorded in R.S. Record of Right in the name of Secretary, Kamla Nehru Vidya Mandir herein after referred as the "SAID PROPERTY".

With the second second

5000Rs.

कार्यातिव

লৰ্যমক

Page 2 0 AB (SITE

ANAL SHARE SALES

AND Whereas

Secretary, Kamla Nehru Vidya Mandir purchased the said property from Sri Bhuneshwar Ganjhu S/o – Late Dular Ganjhu, by caste Hindu, village Dehnawa Toli, P.S. – Angara, Ranchi by virtue of a Deed No. 3976 (S No. 4064) dated 2.04.2003.

AND whereas the vendor are willing to open a B.Ed Institute under their society's work activity and As per norms of NCTE they have to transfer the sate (property in the name of Institute (Purchaser) in the schedule annexed hereto



झारखण्ड JHARKHAND

free from all gncumbrances and for a consideration of Rs. 51,000/- (Rupees Fifty One Thousand only).

NOW THEREFORE THIS DEED WITNESSETH AS UNDER:

- That in consideration of Rs. Sum of Rs. 51,000/- (Rupees Fifty One Thousand Only) received in full by the VENDOR hereby acknowledges as having received.
- 2. That the VENDOR do hereby acquit, absolve and discharge the SAID PROPERTY to the Purchaser forever. The vendors do hereby grant, assign, Sell and transfer absolutely for ever to "ANDUN" to the Purchaser all the Pieces and Parcel of the said property and more fully described in the schegule together with all rights of easements, Paths and Pathways which was available to the vendor". The vendor covenants with Purchaser.





झारखण्ड JHARKHAND

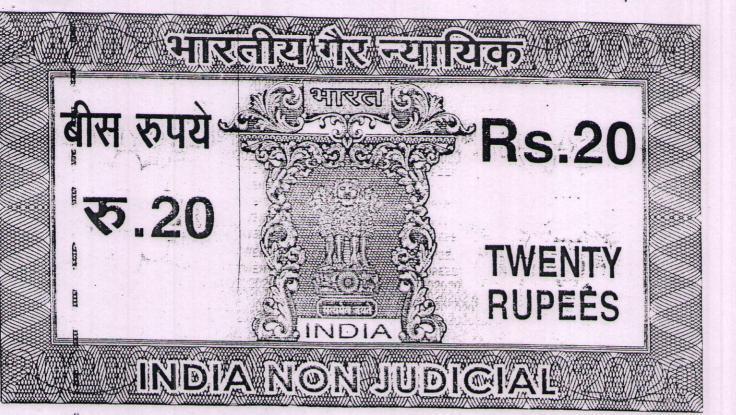
1111

3. That the VENDOR have put the Purchaser in actual and Physical possession of the Property hereby sold, transferred and handed over all the relevant documents and papers in connection with the said "Property" hereby sold and the purchaser shall be entitled to get his name mutated in the office of the Circle Officer, Angara, Ranchi and pay the rent in their name.

SCHEDULE OF THE PROPERTY HEREBY SOLD

All that Piece and Parcel of land measuring 1.16 acre (one acre & sixteen decimal) Acres out of 4.16 acre (Four Acres and Sixteen Decimal) corresponding to Khata No.- 198, Khebat No.- 2, Plot No.- 38, Type of Land Tand-III along with Building, trees and other things standing thereon in village- Bahaya, Thana No.- 29, Angara, Ranchi, Dist.- Ranchi, State-Jharkhand within the jurisdiction of the District Sub- Register, Ranchi.





BOUNDED AND DUTTED AS UNDER:-

4

| | East | - | Birsa Pahan, Plat No 23 |
|---|-------|-----|-------------------------|
| | West | - | Etwa Oraon, Plat No 107 |
| | North | - | 20' - 0 Road |
| 1 | South | + + | Own (Part of Plat No38) |

MEMO OF CONSIDERATION:-

Rs. 51,000/- (Rupees Fifty one thousand only) vide cash payment, dated 15th June 12.

Fifty one thousand) only as per the their Society resolution but stamp duty and Registration fee is being Paid as per rate fixed by the authority i.e. Rs 5,26,000/- (Rupees five lacs twenty six thousand) only.





CERTIFICATE

It is certified that above referred scheduled land is not a Tribal (Tribal) land. It is not required by Government or for Government or non Government, Army force, or any other purpose. It is not a forest land, a land of CCL, BCCL. There is no any temple, Mosque, church, Muth owner the of aforesaid land. And also the land hereby sold and transferred is situated at village- Baheya, P.S.-Angara, District- Ranchi which is beyond the limits of Ranchi Master Plan and hence does not come within the Purview of the Urban Land Ceiling and Regulation Act 1976.

Signature of witness:

1011

Signature of Seller

1) Mukesh Kuman & Ret Road Ranch.

In Ala Meth 2) Brosa chowk; Raseh. 1CA



Page 6 of 6



क्रेतागण का हस्ताक्षर, फोटो एवं बायें हाथ के अंगुलियों के निशान

प्रमाणित किया जाता है कि इस दस्तावेज में लगे व्यक्ति के फोटो एवं अंगुलियों के निशान मेरे सामने मेरे द्वारा लिए गए है ।

NOTARY PUBLIC Rog.No.-2162/2002 मजमून कर्ताः-29999712 299997131-112 110-2182/02herinari



* & Indexing

here.

निबंधन विभाग, झारखंड रांची

Token No. 4 Token Date: 03/07/2012 10:45:58 Serial/Deed No./Year : 24974/21445/2012 Deed Type: Sale Deed

| SN | Party Details | Photo | Thumb |
|----|--|-------|-------|
| 1 | Secretary, KAMLA NEHRU VIDYA MANDIR By Dr. Bahadur Singh (VENDOR) Tatisilwai, Ranchi | | |
| 2 | Cambridge Institute of Teacher Education Through Secretary Managing Committee (VENDEE) Tatisilwai, Ranchi | | |

| Book No. | ······ |
|----------|--------------------|
| Volume | |
| Page | 423 To429 |
| Deed No. | 24974 21445 |
| Year | |
| Date | 03/07/2012 16:4:56 |
| | |

Woble District Sub Register 2 /07

Signature of Operator



etails

MA T

निबंधन विभाग, झारखंड

| Sec. 1 | · ^ |
|--------|-----|
| र | चा |

जांच पर्चा-सह घोषणा प्रपत्र (नियम 114)

| Token No: 4 | 144 | | | | | | To | ken Date/Time | e: 03/07/2012 | 10:45:58 |
|--|--|---------|---|--------|--|-----------|-----|---------------------------------------|---------------------|------------|
| Document Ty Presenter' Na Stampable D Document Va Special Type Remarks / Of Property Def | ame & Addre oc. Value alue ther Details | ss S | ale Deed ecretary, KN 26000 1000 | /M | Presente DOE Stamp V Serial N | 'alue | | hor Sahu Entry 03/(Tota Boo | 07/2012 al Pages | 6 1 |
| Anchal | Th.No. | Wrd/Hlk | Mauza | Kh.No. | Plot No | Plot Type | HNO | Category | Area | Pain Malue |
| Angara | 3 | 3 | Baheya | 198 | 38 | RSP | + | S ROAD | 1.16 Acre | 326000 |

| ther Property | Details: | | | | | and the second s | |
|---------------|----------|-----|-------|----------|------|--|--------|
| Property | Th. No. | Wrd | Mauza | Location | Area | Rate | Amount |
| | | 1 | | | | Trate | Amount |

| SN | Р Туре | Party Name | Father/Husband | Occup. | Caste | PAN/F 60 | Address |
|----|------------|--|---------------------------------|---------|-------|-------------|--------------------|
| 1 | VENDOR | Secretary, Kamla Nehru Vidya Mandir | Society Secretary | Retired | Other | PAN | Tatisilwai, Ranchi |
| 2 | VENDEE | | Secretary Managing Committee | Service | Other | PAN | Tatisilwai, Ranchi |
| 3 | Identifier | Mukesh Kumar | Raj Kihsor Sahu | Service | Other | Not Reg | Ratu Road, Ranchi |

| SN | Description | Amount |
|-------|-------------|-----------|
| 1 | LL | 4.50 |
| 2. | PR | . 1.94 |
| 3 | A1 | 15,780.00 |
| 4 | SP | 400.00 |
| Total | | 16,186.44 |

उपरयुक्त प्रविष्टियाँ दस्तावेज में अंकित तथ्यो के अनुरूप है।

निबंधन पूर्व सारांश में इंपुट फार्म के अनुरूप डाटा इंट्रि की गई है।

प्रस्तुतकर्ता का हस्ताक्षर

E

डाटा इंट्रि आप्रिटर क्रा इस्ताक्षर

झारख

उपरयुक्त स्वीकार किया जिसकी ...पिक्रमी पहचान..... पेशा.



per Car

क्र हिस्त